

January 3, 2019

Enclosed is information regarding a **\$1,000.00 scholarship** available to students **majoring in education and a Jefferson County High School graduate**. This scholarship is being offered by the **Jefferson County Retired Educational Association (JCREA)/Missouri Retired Teachers Association (MRTA)**. Please make available the enclosed flyers and applications to qualifying students (Refer to enclosed flyer for details). All applications must be postmarked or emailed by **April 15, 2019**. Feel free to contact me if you have any questions. Thank you.

Judy Perkins

Scholarship Committee

JCREA

314-402-8872

[jdyprk@gmail.com](mailto:jdyprk@gmail.com)

# **\$1,000 SCHOLARSHIP**

Jefferson County Retired Educational Association (JCREA)/Missouri Retired Teachers Association (MRTA) are offering a \$1,000 scholarship to:

1. A graduate of a **Jefferson County** Missouri high school
2. A 3<sup>rd</sup> or 4<sup>th</sup> year student majoring in **education**
3. A student who presents a **Letter of Recommendation** from one of his/her college professors
4. A student having earned a GPA of **3.0 or better**

Applications are available in the Department of Education, Registrar's Office and Office of Financial Assistance

**DEADLINE FOR COMPLETED APPLICATION: POSTMARKED APRIL 15, 2019**

Send application to:

E-mail            [jdyprk@gmail.com](mailto:jdyprk@gmail.com)

Or mail U.S.P. Judy Perkins

4402 Maple Ln.

De Soto, MO 63020

The recipient of this scholarship will be notified and invited to attend an association meeting to be recognized as JCREA's 2018 Scholarship recipient.

# APPLICATION FORM

**\$1,000 scholarship offered by the Jefferson County Retired Educational Association (JCREA)/Missouri Retired Teachers Association (MRTA)**

Name \_\_\_\_\_ Contact number \_\_\_\_\_

Home Address \_\_\_\_\_

Email Address \_\_\_\_\_ H.S. graduate from \_\_\_\_\_

1. Current GPA & College attending \_\_\_\_\_

2. What led you to select the field of education for your career, i.e. elementary education; secondary education; deaf/blind education; special education: \_\_\_\_\_

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3. What experiences have you had with children related to the field of education? \_\_\_\_\_

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4. Who was most influential in your decision to major in education and why? \_\_\_\_\_

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5. Write a brief synopsis explaining your education philosophy. \_\_\_\_\_

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6. What professional student group/groups are you a member? \_\_\_\_\_

7. Which extra-curricular activities have you joined since enrolling in college? \_\_\_\_\_

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8. If you receive this scholarship, will you make an extra effort to attend and speak at the May 2018 JCREA/MRTA luncheon in Jefferson County? \_\_\_\_\_

I understand that the information on this application will be reviewed by various groups that will select the scholarship recipient. In applying for this scholarship, I waive my right of confidentiality.

I do\_\_\_\_\_ I do not\_\_\_\_\_waive my right of access as provided by Federal Law PL93-380 to confidential letters and statements of recommendation submitted on my behalf relative to this application.

I certify that the information in this application is correct to the best of my knowledge.

Signature of Applicant\_\_\_\_\_

Date\_\_\_\_\_